

NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: | |
|--|---|
| Date & Time Received: | |
| Date & Time of Response: | |
| Entity Requesting FRF: | |
| Title of Project: | |
| Administrative Oversight: | |
| Amount of Funding Requested: | |
| Eligibility Determination: | |
| □ FRF eligible | |
| □ FRF ineligible | |
| □ Additional information requested | |
| FRF Eligibility Category: | |
| \Box (1) Public Health and Economic Impact | □ (2) Premium Pay |
| \Box (3) Government Services/Lost Revenue | \Box (4) Water, Sewer, Broadband Infrastructure |
| | |
| | |

U.S. Department of Treasury Reporting Expenditure Category:

Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF Procedures):

| □ Missing Form | Expenditure Plan incomplete |
|--|---|
| □ Supporting documentation missing | \Box Funds will not be obligated by |
| \Box Project will not be completed by 12/31/2026 | 12/31/2024 |
| □ Ineligible purpose | □ Incorrect Signatory |
| □ Submitter failed to timely submit CARES reports | \Box Inconsistent with applicable NN or |
| Additional information submitted is insufficient | federal laws |
| to make a proper determination | |
| | |
| Other Comments: | |
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Name of DOJ Reviewer:

Signature of DOJ Reviewer:

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Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. **Please email your resubmission to arpa@nndoj.org.** Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

APPENDIX A

THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR GOVERNANCE-CERTIFIED CHAPTERS

Part 1. Identification of parties,

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| Governance-Certified Chapter WHIPPOORWILL CHAPTER | Date prepared: 03/01/2023 |
|---|--|
| Chapter's PO BOX 279 mailing address: Blue Gap, Arizona 86520 | phone & email: 505-979-3001/m_denny@nnchapters.org |
| mailing address: Blue Gap, Arizona 86520 | websile (if any): Whippoorwillchapter@navajochapters.org |
| This Form prepared by: MAREITA DENNY | phone/email: 505-979-3001/928-725-3727 |
| Mareita Denny, Chaper Manager contact PERSon's name and atto | CONTACT PERSONS hto |
| Title and type of Project: HIRE PERSONNEL (Technic | |
| Chapter President: Aaron Yazzie | _ phone & email: 928-383-2751 |
| Chapter Vice-President: Gerald Ahasteen | |
| Chapter Secretary: Phillip Tom, Jr. | _ phone & email: 928-675-7343 |
| Chapter Treasurer: PhillipTom, Jr. | phone & email: 928-675-7343 |
| Chapter Manageror CSC: Mareita Denny, Chapter Manager | |
| DCD/Chapter ASO: Ella Kay, Administ. Assistant | _ phone & email: 928-725-3727 |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if I workers. | |
| Amount of FRF requested: 630,516.39 FRF funding periou. | 124 01, 2023 to December 31, 2026 |
| Part 2. Expenditure Plan details. | Indicate Project starting and anding/deadline date |

(a) Describe the Program(s) and/or Project(s) to be funded, including how the funds will be used, for what purposes, the location(s) to be served, and what COVID-related needs will be addressed: Chatper will hire skilled and experience Construction Supervisor, Carpenters, Trade Helper, and

Laborers to modify, repair and renovate community homes and elderly bathrooms. This project will hire local workers and attribute toward lowering socioeconomic impact to rural area. Whippoorwill community is in extreme rural area far from any major development or businesses. The family income is far below Arizona Poverty Guideline. A technical person will oversee the construction repairs and renovation. Another person will develop rural addressing system with locations of homes, roads, for Ambulance, Public Safety, and Schools. New bathrooms deter any germ, such as COVID-19.

(b) Explain how the Program or Project will benefit the Navajo Nation, Navajo communities, or the Navajo People: Employment will be available locally for trades, laborers, andy technical people so most wont seek job off the reservation and remain near their families. This employment will boost local economical strength. With rural addressing system in place, we may attract tourist who are interested in rural living. The system will ut to order a neat environmental structures with cell tower, roads with names and numbering system for direct contacts.

document attached

⁽c) A prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the Program(s) or Project(s) by December 31, 2026;

APPENDIX A

document attached

The trades and specialized workers will be in place May 2023 to begin Chapter ARPA projects and complete by December 30, 2026. It is imperative we be aggressive to receive our approval by summer. If not we might encounter a shortage of workforce if our project begins at same time as the start of construction season.

(d) Identify who will be responsible for implementing the Program or Project:

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Whippoorwill Chapter will implement this project and oversee the progress of projects. The chapter will be responsible for reporting and staying within the construction budget and good workmaship is practice.

(e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively:

Whippcorwill Chapter will provide workforce and supervision to see a quality product is produced.

document attached

(i) State which of the 68 Fiscal Recovery Fund expanditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project fails under, and explain the reason why:

This program fall within Negative Economic Impact category at 2.13 Other Economic Support

By providing descent pay uplifts the family and encourages family providers to seek equal pay employment, local or outside the reservation.

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Part 3. Additional documents.

List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate NIA):

Resolution attached.

Part 4. Affirmation by Funding Recipient.

Funding Recipient allims that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. C.N.41-21, http://www.menulations.and.with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and with all applicable federal and Navalo Nation Laws, regulations, and participations, and with all applicable federal and Navalo Nation Laws, regulations, and participations, and with all applicable federal and Navalo Nation Laws, regulations, and participations, and with all applicable federal and Navalo Nation Laws, regulations, and participations, and pa

| Chapter's Property | Approved by: |
|--------------------|--------------------------------|
| Approved by: | Approved by: |
| | Approved to submit for Raview. |

FY 2023

KZ11520Ce AB

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page 1 of 3 BUDGET FORM 1 • •

| PART L. Business Unit No.: | NEW | Program Title: | | NHIPPOORWILL CHAPTER - Hire Person | nel | Division/Branch: | DCD/Executh | ie |
|---|--|-------------------|-----------------------|------------------------------------|----------------------|--|------------------------|-------------------------------|
| Prepared By: Mareita Den | ny, Chapter Manag | aer Phone | No.: | 928-725-3727 Email | Address: | whippoorw | ill@navajochapters.c | ng |
| PART II. FUNDING SOURCE(S) NN ARPA FUNDS | Fiscal Year /Tem 5-01-2023 12-31-2026 | Amount 630,516.39 | % of Total 100% | PART III. BUDGET SUMMARY | Fund Type Code | (A) NNC Approved Original Budget | (B) Proposed Budget | (C) Difference or Total |
| | | | | 2001 Personnel Expenses | 6 | 0 | 630,516.397,60 | 630,516.39 |
| | | | | 3000 Travel Expenses | | | | |
| | | | | 3500 Meeting Expenses | | | | |
| | | | | 4000 Supplies | | | | |
| | | | | 5000 Lease and Rental | | | | |
| | | | | 5500 Communications and Utilities | | | | |
| | | | | 6000 Repairs and Maintenance | | | | |
| | | | | 6500 Contractual Services | | | | |
| | | | | 7000 Special Transactions | | | | |
| | | | | 8000 Public Assistance | | | | |
| | | | | 9000 Capital Outlay | | | | |
| | | | | 9500 Matching Funds | | | | |
| | | | | 9500 Indirect Cost | | | 700 | |
| | | | | | TOTAL | \$0.00 | 630,518.39 🍛 | 630,516.39 |
| | | | | PART IV. POSITIONS AND VEHICLES | | (D) | (E) | |
| | | 7.00 | | Total # of Positions B | udgeted: | 0 | 0 | |
| | TOTAL: | \$630,516.39 | 100% | Total # of Vehicles B | udgeted: | 0 | 0 | |
| PART V. I HEREBY ACKNOWLED | GE THAT THE INF | ORMATION CON | TAINED | N THIS BUDGET PACKAGE IS COMPLET | E AND AC | CURATE. | | |
| SUBMITTED BY: James | AdaKai. Do | puty Director | r | APPROVED BY: | | Calvin Castillo | | |
| P | rogram Manager's | Printed Name | | | an Directo | r / Branch Chief's Pri | inted Name | |
| (| A | 3-3 | 0- | 23 | 1 des | 1.66 | - | |
| Prog | Iram Manager's Sig | inature and Date | | Division | Director | franch Chief's Signal | ture and Date | |

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| THE NAVAJO | | | | | | | Pag | je 2 of a |
|--|--|--------------|-------------|-------------------------------|-----------|------------|------|-----------|
| PROGRAM PERFORM | PROGRAM PERFORMANCE CRITERIA BUDGET FORM | | | | | FORM | | |
| ART I. PROGRAM INFORMATION: | | | | | | 14 | | |
| RO | | | | | | | | |
| Business Unit No.:NEW Program Name/Title: ART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE OF PROGRAM: | | n | MIPPOUN | WILL CHAP | TER - PER | SONNEL HIR | | |
| ART II. FLAN OF OFERATIONIRESOLUTION NUMBER/FURPOSE OF PROGRAM: | | | | | | | | |
| | | | | | | i | | |
| ART III. PROGRAM PERFORMANCE CRITERIA: | 1 det | QTR | 200 | QTR | 200 | QTR | 446 | QTR |
| | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Actual |
| 1. Goal Statement: | | | | | | | | |
| Hire Temporary Personnel for House Renovation and Bathroom Makeover Project. | | | | | | | | |
| Program Performance Measure/Objective: | | | | | | | | 3 |
| Hira Temporary Personnel: 1-Construction Supervisor, 2-Carpenters, 1-Helper, 3-Laborers. | | | | | 7 | | | |
| 2. Goal Statement: | | | | | | | | |
| | | | | | | | | |
| Program Performance Measure/Objective: | · | r | | | | | | |
| | | II | | | | | 29.0 | I |
| 3. Goal Statement: | | | | | | | | |
| Program Performance Measure/Objective: | | | | | | | | |
| | | <u> </u> | | r | | (******* | | |
| 4. Goal Statement: | | LL | | J] | N., 57894 | | | l |
| | | | | | | | | |
| Program Performance Measure/Objective: | | | | | | | | |
| 4 | | | | | | | | |
| 5. Goal Statement: | | | | | | | | |
| | × | | | | | | | |
| Program Performance Measure/Objective: | | | | | | | | |
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| RT IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN THOROUGH | ILY REVIE | WED. | | | | | | |
| James Ada Kai, Deputy Director Program Manager's Printed Name | , | Obdata | | Calvin Castill Branch Chie | | Mamo | | |
| 5-3 0-2; | | DIAI210 | II Director | igranch chin | | - | | |
| Program Manaber's Signature and Date | 24 | -Chulalan P | Washin | ranch Chief's | | /28/2023 | | |
| Lindhenn undhadar a aiditornia ann nara | / | - DIAI2IOU F | ALECTONIA | anch chiers | agnature | and Late | | |

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THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

FY 2023

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Page 3 of 3 BUDGET FORM 4

| | Program Name/Title: WHIPPODRWILL CHAPTER - PERSONNEL HIRE Business Unit No.; | NEW A | |
|---------------------------|---|--|---|
| (A) | DEȚAILED BUDGET: (B) | (C) · | (D) |
| Object Code (LOD 6) | Object Code Description and Justification (LOD 7) | Total by DETAILED Object Code (LOD 6) | Total by MAJOR Object Code (LOD 4) |
| 2001 2310 44 | Personnel Expense - Temporary 23.20 Person - Temporary 17.11 - To the 1-Corpenser @ \$21.13 phr. x 4480 = .94, 662.40 Au A Fro 1 Corpenses @ \$17.81 x 4480 hts. = 78, 892.80 Au Hat 1-Trades Helper @ \$12.47 x 4480 hts. = 155, 865-60 Au Hat 1-Trades Helper @ \$12.11 x 4480 = .54, 252.8 * 3 = 162, 758.40 Au Hat 1-Project Flanner @ \$22.85 x 4480 = 102, 368 Au Hat 1-Project Flanner @ \$22.85 x 4480 = 102, 368 Au Hat 1-Project Coordinator @ \$18.05 x 4480 = .71, 904 Au | 99 566,451.26 | 630151639 700 A |
| ANT | 2910 - FICA 2912 - FICA Expenses for 1-Construction Supervisor, 2-Carpenters, 1-Trade Helper, 3-Laborers, 1-Project Planner, and 1-Project Coordinator @ 566, 451, 20x 6, 29, = 35, W9, 97, 47 2914 - Medicare: Medicare Expenses for 1-Construction Supervisor, 2-Carpenters, 1-Trade Hulper, 3-Laborers, 1-Project Planner, and 1-Project Coordinator @ 5664, 451, 20 x 1.457, = 8, 213.54 | 43,333-37 AH | |
| 2950 Att | Unemployment Tax 2951 - Unemployment Tax: SUTA Expenses for 1-Construction Supervisor, 2-Corporters, 1-Trade Helper, 3-Laborers, 1-Project Planner, and 1-Project Coordinator @ $5666,451.20 \times 3.132 = 17,729.92_{AH}$ | 77. 929. TT Att | an 1 a n |
| 2960 M | Workman's Companiation $\frac{27}{100}$ (Workman's Companiation for 1-Construction Supervisor, 2-Corporters, 1-Trade Helper, 3-Caborers, 1-Project Planner, M and 1-Project Coordinator $\frac{3566}{566}$, $\frac{451 \cdot 20}{100} \times .53 = 31002 \cdot 19$ Att | 3,002 · 05 AH | |
| | n | TAL 630,516,39 | 630,516,39 |

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FY 2023

THE NAVAJO NATION PROJECT BUDGET SCHEDULE

Page 1 of 2 PROJECT FORM

K2115206 AB PARTL Business Unit No. NEW PART IL **Project Information** WHIPPOORWILL CHAPTER - Hire Personnel Project Title: Project Type: Hire Personnel Project Description Hire Construction Personnel to renovate houses and bathroom makeover Project. Planned Start Date May 01, 2023 Planted End Dote December 31, 2026 Original Budget Budget Revision Budget Reallocation Project Manager: Marella Denny Check one box: Budget Modification PART III. PART IV. Use Fiscal Year (FY) Quarters to complete the information below: O = Oct.; N = Nov.; D = Dec., etc. Expected Completion Date if project exceeds 8 FY Qtra. List Project Task separately; such as Plan, FY 2023 FY 2024 Dec. 31,2026 Date Design, Construct, Equip or Furnish. 1st Qtr. 4th Qtr. ist Qtr. 2nd Qbr. 3rd Qtr. 4th Qtr. 2nd Qtr. 3rd Qtr. 0 N F M M Jul A S N D J E M M A S N D 0 h 0 D 1 F 1 A J A J Géneral Reguliements X Construction X X XXX XX X X X X X X X X X X X х Complian/Close Out 90,0-15 77 90,013 77 PART V. PROJECT TOTAL ~ \$ \$ \$ S 5 \$ S: S Expected Quarterly Expenditures 90,073,77 90,073.77 90,073.77 90,073.77 90,073.77 0.00 0.00 \$630,516,397,00 0.00 FOR OMB USE ONLY: Resolution No: FMIS Set Up Date: Company No: OMB Analyst

AB 5 22 23



Whippoorwill Chapter

P.O. Box 279 Pinon, AZ 86510 Phone #: (928)725-3727/3728 Fax #: (928)725-3745



Mareita Denny, Chapter Manager

Ella M. Kay. Administrative Assistant

Germaine Simonson, Council Delegate Aaron Yazzie, President Gerald Ahasteen, Vice-President Phillip Tom Jr., Secretary/Treasurer

RESOLUTION OF WHIPPOORWILL CHAPTER

Resolution No. WC-23-39

REQUESTING THE DEPARTMENT OF JUSTICE AND DIVISION OF COMMUNITY DEVELOPMENT TO ACCEPT OUR COMPLETED FISCAL RECOVERY FUND REQUEST FORM AND EXPENDITURE PLAN TO HIRE LOCAL CHAPTER SKILLED WORKERS, 1-PLANNER, AND 1-PROJECT COORDINATOR FOR OUR CHAPTER COMMUNITY HOME RENOVATION CONSTRUCTION PROJECT SUBJECT TO BE FUNDED IN AMOUNT OF <u>S630,516.39</u> FROM AMERICAN RESCUE PLAN ACT

WHEREAS:

- The Resources and Development Committee, pursuant to Legislation RDCD-83-14 certified Whippoorwill Chapter's Five Management System Policies and Procedures and pursuant to 2 N.N.C., §501 (B) (2) (d), 26 N.N.C. §102 and CO-45-12 Section 5(B), upon recommendation by Auditor General's office, further supported the certification, AND
- 2. Pursuant to Local Governance Act, 26, N.N.C. §101, et seq. to properly administer, to provide accountability in the five Personnel and Property Management, and consistent with Auditor General's Memorandum dated September 9, 2014, AUDIT REPORT No. 14-24, AND
- The funding from American Rescue Plan Act (ARPA) was received to combat and mitigate COVID-19, thereby; this project meets the criteria and eligible under Treasury Expenditure Categories final rule, Housing Support: Other Housing Assistance 2.18 and Negative Economic Impact at 2.13, AND
- 4. To achieve ARPA's goal and objective chapter must have the administrative capacity and skilled workers to assist and coordinate ARPA's construction activities to fulfill our commitment and obligation to meet the deadline with the to stop the spread of COVID, AND
- 5. As a Governance-Certified Chapter, compliance and responsibilities are critical in expending ARPA's funding and reporting. The chapter will oversee its own construction finances and record management.

NOW, THEREFORE ITS BE RESOLVED THAT:

- The Whippoorwill Chapter hereby requests the Department of Justice and Division of Community Development to accept our completed Fiscal Recovery Fund Request Form and Expenditure Plan to hire staff and skilled workers and Chapter Planner and Project Coordinator to oversee renovation and bathroom modification projects, to be funded in the amount of \$630,516.39 from American Rescue Plan Act.
- 2. Whippoorwill Chapter hereby affirms that chapter will only use awarded Fiscal Recovery Funds and implement this FRF Expenditure Plan in compliance with the ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies.

WHIPPOORWILL CHAPTER PUBLIC EMPLOYMENT PROGRAM POLICY & PROCEDURES

I. ESTABLISHMENT:

The Public Employment Program (PEP) is hereby established as a short-term employment program under the Whippoorwill Chapter Government.

II. <u>PURPOSE</u>

The purpose of the PEP Policies and Procedures is to provide guidance to the Whippoorwill Chapter in administering the Chapter PEP funds to provide short-term employment opportunities for registered and/or non-registered Chapter residents in the community to work on prioritized Chapter Emergency Projects.

- A. The Policy of the Whippoorwill Chapter ("Chapter") is to comply with applicable laws that governs the employment relations between the Chapter and the PEP employees and consistent with the Nation's laws, regulations and policies, the Chapter shall not discriminate against an applicant or employee(s).
- B. Reduce the unemployment rate within the Chapter community and Navajo Nation level.
- C. Provide on-the-job training to selected Chapter PEP participants, to bring them to a desired standard of efficiency or condition or behavior etc. so they may seek and obtain other outside employment with non-Chapter employers.
- D. During the Coronavirus emergency health crisis, the policy of the Chapter shall be to educate the PEP participants about how the virus spreads and raise their awareness about the crucial roles of self-distancing, handwashing, sanitizing and also facemask use to help in controlling the outbreak of COVID-19. We need to have that degree of compliance with these simple measures for self-protections of PEP participants, Chapter staff, Officials and others.

III: DEFINITIONS:

- A. "Chapter Official" means the following public officials elected by the Chapter membership; Chapter President, Chapter Vice President and Chapter Secretary/Treasurer.
- B. "Chapter Manager" means the Individual who is responsible for administering the Five Management System (FMS) and the administrative functions of the Chapter operation. Administrative head staff performing the duties prescribed in Local Governance Act (LGA) Title 26 N.N.C. Subsections 1004 (B) (C) and 2003 (B).
- C. "Chapter Administration" means the employees of the Chapter which includes, but is not limited to Chapter Manager and Administrative Assistant.
- D. "Chapter Employee" means any person or entity working for or rendering or exchanging any services or performing any act for or on behalf of the Chapter. In return for any form of payment or other compensation. This can be temporarily, permanently or indefinitely, in any capacity.

- E. "Participants" means Chapter Residents participating in Chapter-approved Public Employment Program projects whether hired or voluntarily.
- F. "Chapter Resident" means one who dwells permanently or continuously within the boundaries of the Chapter.
- G. "Chapter PEP Special Project" means employees whom are assigned with position titles of: Special Housing Construction Project (Major Renovation/New Unit), Community Liaison, Planner, Office Assistant, Bathroom Addition, Electrician, Plumber, Grounds Keeper, Equipment/Truck Operator, and Security.

IV. STAFFING AND ORGANIZATION:

- A. CHAPTER OFFICIALS: In accordance with the Local Governance Act as approved by the N.N.C. by Resolution CAP-34-98, the Chapter Officials having Legislative oversight hereby through adoption of this policy, delegates to the Chapter Manager oversight authority over the operation of the PEP.
- B. CHAPTER MANAGER; The Chapter Manager under the direct supervision of the selected Chapter Official shall have the primary daily oversight of the PEP and further, shall have the ultimate authority over all the Chapter PEP projects.
- C. PROJECT SUPERVISOR; The Project Supervisor under the direct supervision of the Chapter Manager shall oversee all the PEP and/or other Chapter-approved project participants to assure continuity of ongoing project(s) and that they are completed in a timely manner and/or within the annual Budget Cycle or an extension shall be reflected in the ensuing year's budget and approved by the Chapter. In the event the Chapter Manager is unavailable, in her absence, the Project Supervisor shall report directly to the Chapter Administrative Assistant.

V. ELIGIBILTY CRITERIA:

- A. During the difficult time period of the Regional Navajo Nation Coronavirus epidemic, it is especially important the Chapter first and foremost recognize the need of maintaining or establishing a norm of Chapter operations with a common message of self-care, protection and personal accountability during the global COVID-19 virus pandemic.
- B. In times of this uncertainty, the Chapter for purposes of services and benefits to the community continues to carry out Chapter-approved PEP and other emergency project activities for the general health, safety and welfare of the Chapter membership and thus, the Chapter Official shall have the ultimate authority to select hire active Chapter registered voters and employable non-registered Chapter residents.
- C. During the Coronavirus emergency health crisis if a Chapter PEP and/or an emergency project employee(s) gets tested for COVID-19 the employee shall notify the employer with the test result and based on the results, the employer shall abide by the Navajo Department of Health and the Health Command Operations Center Instruction policy.
- D. PEP and/or other emergency projects, applicants shall not be employed with other entitles at the time of submitting an employment application.

- E. Elected Chapter Officials or an Administrative staffs shall recuse oneself from hiring process participation determining employment eligibility for an applicant due to personal relationship because of a potential conflict of interest or lack of impartiality.
- F. The Chapter Officials shall select a Chapter Project Supervisor based on experience, skills and qualifications for the designated Chapter Project. The Chapter Manager can utilize the Navajo Nation pay scales or recommend the Chapter pay scale based on funds availability to pay the Project Supervisor and likewise with other skilled employees their appropriate wages.

VI. <u>REQUIREMENTS FOR EACH CHAPTER PROJECTS:</u>

- A. It shall be the policy of the Chapter Manager to have discretion in selecting prioritized Chapter PEP project(s) and/or an emergency related project(s) and to determine the length of each project and when to begin such as coinciding with pay period start date to assure proper processing of payroll checks and other pertinent paperwork.
- B. All projects shall be approved by the Chapter membership and/or approved by current emergency reduced quorum of three (3) Chapter members and set out in the annual or supplemental Chapter budget until such time the Navajo Nation re-approved the regular quorum attendance.
- C. Projects shall be completed within the annual budget cycle or an extension shall be reflected in the ensuing year's budget and approved by the Chapter membership.
- D. The Navajo Nation Workers' compensation Program shall provide adequate insurance coverage for each participant prior to start of employment.
- E. The Navajo Preference in Employment Act, as amended (codified as Title 15 Chapter 7) is binding on the selection, hiring and all other aspects of the employment process at the Chapter.
- F. In order for the Chapter to deviate from its set policies by employing more than five (5) participants per approved Chapter project and to exceed twenty (20) working days and/or an extension of the project, the Chapter Officials shall request for ratification at the next Chapter meeting based on funds availability.
- G. In no Instance shall any special projects such as Office Assistant, Community Liaison (Rural Addressing), Chapter Planner, Chapter Security, Bathroom Addition, Home Construction Special Project, Electrician, Plumber, Grounds Keeper and other identified as Special Projects shall not in no instance exceed one (1) fiscal year (FY) based on funds availability, unless an extension is approved at a Regular Chapter Meeting at the beginning of the new fiscal year.
- H. During the Coronavirus emergency health crisis, the interim policy of the Chapter will be to continue to conduct a one-on-one contact with the employable registered and nonregistered Chapter residents willing to work on a PEP and/or an emergency Chapter project(s). Due to lockdown of business entities, including the Chapter House, no job notice postings will be accommodated.

- I. The Chapter will be obligated to employ non-registered member for Special Project position based on skilled and work experience to fulfill chapter projects.
- J. For community special projects, the Project Supervisors with valid insurance Coverage will be allowed to transport goods to the project sites.
- K. For the community Special projects, by chapter approved resolution, the assigned employee shall be subjected to obtain a Navajo Nation Driver's Permit to utilize the Chapter Vehicle and equipment.
- L. All community special project positions shall adhere to Confidentially and utilize the Chapter Five Management System, Records section.
- M. For certain related construction-projects participants shall provide their own tools,

VII. RECRUITMENT, SELECTIONS, HIRING, TERMINATION PAYROLL PROCEDURES OF THE PUBLIC EMPLOYMENT PROGRAM:

- A. All Chapter Employment Applications received will be reviewed and screened systematically for employment eligibility by the Chapter Administrative Staff and forward the names of the potential employment applicants to the Chapter Officials for selections
- B. When a PEP participant is a no show on the first day of work at 8:00 a.m. an employable individual or a selected alternate shall be summoned immediately as a replacement.
- C. When a Special Project worker is hired, he/she's hourly wage shall be set using the Navajo Nation Pay Scale, depending on fund availability, skills and trade of applicant.
- D. The Special Project workers shall be allowed to work overtime, depending on work load and with the approval from Chapter Manager.
- E. Administrative Assistant shall record the overtime work for all employees worked overtime.
- F. The Chapter PEP Special Project employees shall be paid with time and half of their set hourly rate for overtime earned and/or can earned compensatory time based on approval by the Chapter Manager. However, if the employee's bi-weekly earned hours is less then eighty hour (80), the employee shall use the extra time earned toward their bi-weekly earned hours.
- G. Compensatory Time shall be filled out by the employee and submit to the Chapter Administrative Assistant, then shall submit to the Chapter Manager.
- H: All Compensatory Time shall be approved by the Chapter Manager based on work load and If necessary.
- 1. The Administrative Assistant shall keep record of all earned compensatory time for employees and record all deductions.
- J. Workers shall not be paid for holidays; however, can be allowed to work if approved by the Chapter Manager and based on work load.

- K. The Chapter PEP employees shall be eligible for two (2) hours delay and early release from work authorized by the Navajo Nation President's Office.
- L. Break Time for all PEP employees will be from 10:00 a.m. to 10:15 a.m. and 3:00 p.m. and Lunch Break from 12:00 p.m. to 1:00 p.m.
- M. At end of each pay period, the Project Supervisor shall complete the required hours worked with daily progress report to the Office Assistant to ensure timesheets and progress reports are completed, then shall submit the documents to the Administrative Assistant for review.
 - a. Administrative Assistant shall review timesheets and progress report for consistency and completeness, then shall submit to the Chapter Manager for approval.
 - b. All payroll checks will be prepared and distributed in accordance with the Chapter's Fiscal Management Policies and Procedures.
 - c. All Accounting and Bookkeeping procedures as timesheets, payroll, appropriate deductions, including FICA, Medicald, Federal Income Tax, Workers' Compensation Program, and Unemployment Insurance, etc. shall be consistent and in accordance with the LGA as approved by the N.N.C. Resolution CAP-34-98 and the Chapter Five (5) Management System (FMS) for each project.
 - d. All payroll checks will be picked up by the PEP participant (payee) only, unless a written authorization by the payee designating another individual to pick up the check is submitted to and acknowledged by the Chapter administration.

VIII. SEXUAL AND OTHER UNLAWFUL HARASSMENT:

- A. Any harassment shall immediately be reported to the Chapter Manager, who shall report the incident to the appropriate authorities.
- B. The Chapter Manager shall address the matter in a timely, appropriate, and confidential manner pursuant to the Chapter's Five Management System section XVI (F) Conduct of Employee Sexual Harassment.

IX. ILLEGAL DRUG, ALCOHOL OR OTHER ILLEGAL SUBSTANCE USE:

- A. It is the policy of the Chapter to provide a drug-free, healthy and safe workplace environment. To promote this goal, employees are required to report to work in an appropriate mental and physical condition to perform their jobs in a satisfactory manner.
- B. Employees shall not use, possess, distribute, sell or be under the influence of alcohol, drugs and/or other illegal substance use shall not be tolerated while conducting Chapter. related business on Chapter premises and/or project sites.
- C. The legal use of prescribed drugs by a licensed physician is permitted on the job only if it does not impair an employee's ability to perform the essential function of the job

effectively and in a safe manner that does not endanger other individuals in the workplace.

D. Violation of this policy shall lead to disciplinary action including an IMMEDIATE TERMINATION OF EMPLOYMENT.

X. ABSENTISM:

- A. Excessive Leave: If an employee (Special Project) taking excessive leave more than thirty (30) days within time hired shall result to disciplinary action of IMMEDIATE TERMINATION DF EMPLOYMENT, unless has good justification:
 - 1. Family Emergency
 - 2. Medical Reasons (Must submit Doctor Statement)
- B. If an employee fails to show up for work two consecutive days, shall result to disciplinary action of IMMEDIATE TERMINATION OF EMPLOYMENT, unless has good justification:
 - 1. Family Emergency
 - 2. Medical Reasons (Must submit Doctor Statement)

XI. CONFIDENTIALITY:

- A. Employee assigned to Administration Office shall abide by the Chapter Five Management System (FMS) Records Management and adhere to strict CONFIDENTIALITY.
- B. Only an assigned PEP Special Project employee will have access to handle incoming documentations, stamp, and forward to Administrative Assistance for review.

XII. EXPENDITURE REPORTING:

- A. At the end of each month, quarterly, and calendar year-ending, all required reporting documents shall be submitted to the appropriate departments.
- B. The Administrative Assistant shall make a written expenditure report to the Chapter Officials, and the Secretary/Treasurer shall then make an oral report at a duly called chapter meeting on a monthly basis:

XIII. AMENDMENT:

The Whippoorwill Chapter shall strictly abide and comply with set Policies and Procedures unless otherwise changes or amendments have been made to the Chapter Public Employment Program. The process to amend the Policies and Procedure shall be recommended in writing by any registered community members at a duly called Chapter Planning Meeting.

C-E-R-T-I-F-I-C-A-T-I-D-N

We, hereby certify that the forgoing Chapter PEP Policies and Procedures was duly considered at a duly called Whippoorwill Chapter Meeting in Whippoorwill, (Arizona) Navajo Nation, at which a quorum was present and that the same was passed by a vote of <u>3</u> in favor, <u>-</u> opposed, and <u>3</u> abstained this <u>[FM</u> day of <u>February</u>, 2022.

Motioned By: Phillip Tom, Tr. Seconded By: Gereld Ahusteen

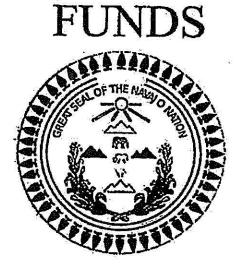
Aaron Yazzle, Chapter President

Gerald Ahasteen, Chapter Vice President

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1 a de la compañía de l Phillip Tom, Jr., Secretap/Treasurer

WHIPPOORWILL CHAPTER PUBLIC EMPLOYMENT PROGRAM



POLICIES AND PROCEDURES

WHIPPOORWILL CHAPTER P.O. BOX 279 PINON, AZ 86510 Telephone No: (928) 725-3727/3728 Fax No: (928) 725-3745 Email: whippoorwill@navajochapters.org

ATTACHMENT H

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| Class Code | Position Classification Title | Salary Grade | Class Code | Position Classification Title | Salary Grado |
|---------------|--|-----------------|---------------|--|-----------------|
| 2258 | 911 Dispatcher | 61 | 2007 | Associate Statistical I Research Analyst | 63 |
| 1519 | Accountant | 63 | 2146 | Attorney | 68 |
| 1360 | Accounting Clerk | 56 | 2142 | Attorney Candidate | 67 |
| 1510 | Accounting Manager | 69 | 0303 | Attorney General | 76 |
| 1522 | Accounting Supervisor | 67 | 2055 | Audio-Visual Technician | 59 |
| 1525 | Accounting Technician | 57 | 1654 | Auditor | 65 |
| 1523 | Accounting Technician (Cashier) | 58 | 0304 | Auditor General | 72 |
| 1524 | Accounts Maintenance Specialist | 58 | 4049 | Auto Body Repairer | 59 |
| 1534 | Accounts Maintenance Specialist (AP/PCard) | 59 | 4048 | Auto Body Shop Supervisor | 62 |
| 1533 | Accounts Payable Specialist | 60 | 4042 | Auto Parts Supervisor | 60 |
| 3745 | Adaptive Education Teacher | 66 | 4044 | Auto Parts Technician | 57 |
| 1260 | Administrative Assistant | 62 | 4053 | Automotive Service Writer | 61 |
| 1292 | Administrative Legal Secretary | 63 | 4046 | Automotive Technician | 61 |
| 1211 | Administrative Services Officer | 64 | 2245 | Background Adjudicator (DPS) | 65 |
| 3314 | Air Quality Engineer | 66 | 1435 | Background Investigations Manager | 68 |
| 1212 | Air Transportation Director | 70 | 2246 | Background Investigator (DPS) | 60 61 |
| 4093 | Aircraft Maintenance Technician/ Pilot | 68 | 3756 | Behavioral Health Director | |
| 4092 | Alrcraft Mechanic | 61 | 1422 | Benefits Clerk | 71 |
| 4090 | Aircraft Pilot | 68 | 3735 | Benefils Coordinator | 56 |
| 4094 | Alrport Maintenance Coordinator | 62 | 3245 | Biologist | 67 |
| 0506 | AmeriCorp Participant | ν <u>ε</u> | | and a set of second and a second and a second a | 65 |
| 3185 | Animal Control Officer | 50 | 3246 | Bolanist | 65 |
| 1854 | Application Systems Programmer | 59 | 2068 | Broadcast Engineering Technician | 64 |
| 3411 | Appraiser | 66 | 2072 | Broadcast Technician | 62 |
| 3619 | Archaeological Alde | 62 | 1683 | Budget Analyst | 64 |
| 3618 | Archaeological Technician | 56 | 1680 | Budget Officer | 68 |
| 3616 | Archaeologist | 57 | 4080 | Building Maintenance Supervisor | 62 |
| 3610 | Archaeologist (Program Manager) | 64 | 4082 | Building Maintenance Worker | 58 |
| 0401 | The second secon | 69 | | Business Analyst | 67 |
| 1233 | Assistant Altorney General | 74 | 4004 | Buyer | 61 |
| | Assistant Department Manager | 68 | 4171 | Cabinet Maker | 61 |
| 3678 | Assistant Superintendent | 71 | 3711 | Caregiver Resource Specialist | 64 |
| 1531 | Associate Accountant | : 62 | 4173 | Carpenter | 60 |
| 2149 | Associate Attorney | 66 | | Case Assistant | 56 |
| 15 | Associate Auditor | 63 | | Case Management Specialist | 64 |
| | Associate Civil Engineer | 65 | 3763 | Case Worker | 57 |
| | Associate Contract Analyst | 62 | 3760 | Caseworker Supervisor | 64 |
| | Associate Environmental Engineer | 63 | 1529 | Cashior Services Supervisor | 65 |
| | Associate Environmental Specialist | 64 | 0592 | CBP-DOL Employee | |
| | Associate Geologist | 64 | 1530 | Chapter Accounting Technician | 59 |
| | Associate Human Resources Analyst | 63 | D597 | Chapter Employee | |
| | Associate Hydrologist | 64 | 0507 | Chapter Youth Employee | |
| | Associate Juvenile Presenting Officer | 62 | 3247 | Chemist | 65 |
| 1983 | Associate Management Analyst | 62 | 1515 | Chief Financial Officer | 71 |
| 7660 | Associate Minerals Auditor | 63 | 3350 | Chief Geologist (Minerals) | 73 |
| 29 - 36 | Associate Mining Engineer | 63 | | Chief Hearing Officer | 69 |
| | Associate Nutrition Worker | 54 | | Chief Legislative Counsel | 76 |
| 3851 | Associate Nutritionist | 62 | | Chief Medical Investigator | 69 |
| | Associate Petroleum Engineer | 63 | | Chief of Police | 73 |
| 2042 | Associate Public Information Officer | 62 | 02002340296 | Chief of Staff | 71 |
| 3038 | Associate Reclamation Specialist | 64 | | Chief Operating Officer | 72 |
| | | | | | |

| Class Code | Position Classification Title | Salary Grade | Class Code | Position Classification Tide | Salary Grado |
|---------------|--|-----------------|---------------|--|-----------------|
| 2155 | Chief Prosecutor | 74 | 4085 | n an ser and the series of provide a first of the series o | |
| 3632 | Child Development Alde | 55 | 1230 | | 56 |
| 3631 | Child Development Worker | -59 | 1231 | | 68 |
| 2172 | Child Support Case Management Specialist | 63 | 1232 | an an an an analysis was been | 69 |
| 2170 | Child Support Enforcement Officer | 60 | 0400 | | 70 |
| 2171 | Child Support Regional Manager | 65 | 2179 | | 75 |
| 3311 | Civil Engineer | 67 | 2155 | | 72 |
| 3754 | Clinical Director | 69 | 2023 | | 68 |
| 3804 | Clinical Family Therapist | 68 | 1191 | | 70 |
| 3753 | Clinical Psychologist | 69 | 1192 | | |
| 3702 | Clinical Social Worker | 68 | 2316 | | 70 |
| 3750 | Clinical Specialist | 67 | 4142 | the second se | 67 |
| 3755 | Clinical Specialist - Intern | 65 | 3697 | | 58 |
| 3433 | Collection Clerk | 56 | | | 64 |
| 3432 | Collection Officer | 58 60 | 2241 | Digital Evidence Technician | 64 |
| 3820 | Community Center Supervisor | | 3693 | | 69 |
| 3798 | Community Health Environmental Research Tech | 61 | 2178 | Director of Corrections | 72 |
| 3792 | Community Health Nurse | 62 | 2177 | Director of Criminal Investigations | 71 |
| 3790 | Community Health Nurse Director | 66 | 0411 | Director of Ethics and Rules | 70 |
| 3791 | Community Health Nurse Supervisor | 69 | 3699 | Director of Financial Services | 69 |
| 3795 | Community Health Worker | 67 | 1840 | Director of Information Technology | 70 |
| 3799 | Community Health Worker Intern | 62 | 0301 | Division Director | 71 |
| 3793 | | 60 | 4140 | Driller | 60 |
| 3821 | Community Health Worker Supervisor | 64 | 4141 | Driller Helpar | 56 |
| 3737 | Community Involvement Specialist | 62 | 4144 | Driver | 57 |
| 3830 | Community Library Manager | 68 | 3655 | Early Head Start Teacher | 60 |
| 3831 | Community Resource Coordinator | 58 | 3403 | Economic Development Specialist | 63 |
| 1843 | Community Services Coordinator | 62 | 3408 | Economist | 70 |
| 1892 | Computer Operations Manager | 68 | 3676 | Education Administrator | 70 |
| | Computer Operator | 56 | 1859 | Education Data Network Specialist | 65 |
| 3515 | Construction Employment Analyst | 59 | 3688 | Education Data Specialist | 63 |
| 0.200.0000 | Construction Inspector | 63 | 3677 | Education Program Manager | 68 |
| 4 | Construction Supervisor | 62 | . 3762 | Education Specialist | 64 |
| | Contract Analyst | 63 | 3516 | Electrical inspector | 63 |
| | Contract Compliance Officer | 64 | 4175 | Electrician | 61 |
| | Contracting Officer | 70 | 2065 | Electronic Technician | 62 |
| | Controller | 74 | 3741 | Eligibility Technician | 58 |
| 12 | Cook | 57 | 2288 | Emergency Management Director | 68 |
| | Cook's Aide | 54 | 2287 | Emergency Medical Responder | 59 |
| ÷ | Corrections Captain | 69 | 2284 | Emergency Medical Technician - Basic | 60 |
| | Corrections Lieutenant | 67 | 2283 | Emergency Medical Technician - Intermediate | 61 |
| | Corrections Officer | 63 | 2285 | Emergency Medical Technician - Intern | 57 |
| | Corrections Officer Trainee | 61 | 2286 | Emergency Medical Technician - Recruit | 57 |
| | Corrections Sergeant | 65 | 2281 | Emergency Medical Technician Instructor/Coordinator | 62 |
| | Counselor | 62 | 2280 | Emergency Medical Technician Supervisor | 64 |
| | Credit Manager | 66 | 2290 | Emergency Services Coordinator | 66 |
| | Criminal Information System Specialist | 64 | 2291 | Emergency Services Llaison | 59 |
| | Criminal Investigations Supervisor | 70 | 1213 | Employee Housing Specialist | 67 |
| | Criminal Investigator | 67 | 1423 | Employee Insurance Representative | 59 |
| 18. 15 | CSE-DOL Employee | | | Employment Assistance Officer | 59 |
| 4083 | Custodial Supervisor | 58 | | Employment Development Specialist | 64 |
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| Class Code | Position Classification Tide | Salary Grado | Class Code | Position Classification Title | Salary Grado |
|----------------|--|-----------------|--------------------|--|-----------------|
| 3421 | Housing Specialist | 64 | 4143 | Laborer | |
| 1426 | HR Background Check Technician | 60 | | Land Agent | 55 63 |
| 1407 | | 67 | 3414 | a see aligned to be a set | 60 |
| 1411 | HR Position Control Analyst | 65 | 3770 | Laundry Worker | 55 |
| 1431 | HR Records Supervisor | 62 | 2154 | Law Clerk - Intern | 63 |
| 1408 | HR Recruitment Manager | 67 | 2251 | Lead Police Records Clerk | 58 |
| 1432 | HR Support Services Specialist | 66 | 3413 | Leasing Agent | 63 |
| 1433 | HR Technical Specialist | 65 | 0202 | Legal Counsel | 70 |
| 1430 | HR/IT Support Technician | 62 | 1291 | Legal Secretary | 59 |
| 3675 | HS Admin Regional Mgr. | 64 | 1017 | Legislative Accounts Maintenance Specialist | 60 |
| 3664 | HS Community Partnership Mgr. | 67 | 1014 | Legislalive Advisor i | 65 |
| 3660 | HS Director of Educational Sycs | 70 | 1013 | Legislative Advisor II | 67 |
| 3683 | HS Employee Relations Spec | 65 | 1010 | Legislative Analyst | 66 |
| 3633 | HS Facilities & Safety Officer | 64 | 1015 | Legislative Assistant | 60 |
| 3679 | HS Mental Health & Disabilities Liaison | 63 | 1011 | Legislative Associate | 66 66 |
| 3668 | HS Paraprofessional | 60 | 0210 | Legislative Chief of Staff | 70 |
| 3634 | HS Prof Dev & Planning Spec | 67 | 1297 | Legislative Clerk Supervisor | 63 |
| 3684 | HS Regional Partnership Coordinator | 64 | 1016 | Legislative District Assistant | |
| 3687 | HS School Readiness & Lang Immersion | 67 | 1002 | Legislative Financial Advisor | 65 68 |
| 3689 | HS Student Data Specialist | 63 | 1005 | Legislative Financial Manager | 68 |
| 3669 | HS Student Trans Supervisor | 64 | 1012 | Legislative Financial Manager | 69 |
| 1427 | Human Resource Adjudicator | 66 | 1004 | and the second sec | 60 |
| 1417 | Human Resources Analyst | 64 | 1295 | Legislative Manager | 69 |
| 1405 | Human Resources Classification and Pay Manager | 67 | 3700 ALCO | Legislative Reporter | 59 |
| 1401 | Human Resources Director | 70 | 1296 1298 | Legislative Reporter Supervisor | 65 |
| 1410 | Human Resources Employee Relations Specialist | 66 | 1299 | Legislative Secretary | 58 |
| 1412 | Human Resources Information Systems Supervisor | 65 | | Legislative Secretary II | 59 |
| 1413 | Human Resources Operations & Development Mgr. | 68 | 1300 | Legislative Secretary III | 60 |
| 1424 | Human Resources Records Clerk | 58 | 1003 | Legislative Staff Assistant | 68 |
| 1428 | Human Resources Specialist (Behavioral Health) | 64 | 10100120-001 | Legislative Transcriptionist | 60 |
| 1403 | Human Resources Systems Manager | 67 | 19 | Library Assistant | 56 |
| 1419 | Human Resources Technician | | | Library Services Coordinator | 64 |
| 2166 | Human Rights Investigator | 60 64 | 1 Y C 244 DESPT 10 | Loan Officer | 63 |
| 77-14850-19450 | Hydrologic Technician | 58 | | Loan Processor | 58 |
| 3362 | Hydrologist | | | Local Agency Security Officer | 64 |
| 3404 | Industrial Development Specialist | 65 57 | | Locksmith | 62 |
| 1877 | Information Security Officer | 67 | | Mail Clerk | 56 |
| 1872 | Information Systems Technician | 68 | | Maintenance Mechanic | 58 |
| 1000000000 | Insurance Claims Analyst | 60 | 2010/02 | Maintenance Technician | 60 |
| 1471 | Insurance Claims Examiner | 64 | | Management Analyst | 64 |
| Dene pergen | Intern | 60 | | Marketing Specialist | 66 |
| | Internal Affairs Investigator | 56 | | Media Production Specialist | 65 |
| | Internal Affairs Supervisor | 65 | 62.55 | Media Production Technician | 52 |
| | Internal Auditor | 68 | | Media Representative | 64 |
| | Investigator | 68 | | Medical Examiner | 74 |
| | Investment Manager | 63 | | Medical Investigator | 64 |
| | Irrigation Supervisor | 71 | | Mine Safety Officer | 67 |
| | Juvenile Presenting Officer | 60 | | Mineral Assessment Specialist | 63 |
| | Kennel Officer | 64 | | Minerals & Royalty Management Director | 73 |
| 10.570 | Labor Compliance Officer | 56 | 21.00000000000 | Minerals Audit Manager | 70 |
| 0 | and a second specific takes to be belleful | 61 | 1661 | Minerals Auditor | 65 |
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| Class Code | Position Classification Tite | Salary Grado | Class Code | Position Classification Tife | Salary Grade |
|----------------|--|-----------------|--|---|-----------------|
| 1659 | Minerals Royalty and Audit Manager | 71 | 2185 | Police Recruit | 63 |
| 3344 | Mining Engineer | 67 | 2182 | Police Sergeant | 67 |
| 3003 | Mining Financial Analyst | 66 | 1980 | Policy Analyst | 65 |
| 0501 | Miss Navajo Nation | 61 | 3186 | Predator Control Agent | 61 |
| 4147 | Motor Coach Driver | 59 | 3740 | Prevention Specialist | 63 |
| 3291 | Museum Curator | 66 | 1517 | Principal Accountant | 67 |
| 3290 | Museum Director | 68 | 3614 | Principal Archaeologist | 67 |
| 3295 | Museum Exhibit Technician | 58 | 3612 | Principal Archaeologist (Contract Specialist) | 67 |
| 3297 | Museum Facilities Representative | 58 | 2144 | Principal Attorney | 72 |
| 3169 | Natural Resource Enforcement Mgr. | 70 | 1652 | Principal Auditor | 69 |
| 3823 | Navajo Cultural Specialist | 62 | 1681 | Principal Budget Analyst | 67 |
| 1228 | Navajo Nation Fair Manager | 66 | 3765 | Principal Case Worker | 64 |
| 1844 | Network Manager | 66 | 3309 | Principal Civil Engineer | 71 |
| 1848 | Network Specialist | 64 | 2016 | Principal Contract Analyst | 67 |
| 3847 | Nutrition Education Technician | 59 | 3401 | Principal Economic Development Specialist | 68 |
| 3845 | Nutrition Worker | 57 | 3670 | Principal Education Specialist | 68 |
| 3842 | Nutritionist | 63 | 3323 | Principal Engineering Technician | |
| 3806 | Occupational Therapist | 68 | 3070 | Principal Extension Agent | 63 |
| 1367 | Office Aide | 54 | 4071 | Principal Facilities Maint Tech | 66 |
| 1364 | Office Assistant | 56 | 3055 | Principal Forest Technician | 65 |
| 1366 | Office Specialist | 58 | 3339 | Principal Geologist | 62 |
| 3701 | Ombudsman | 65 | 3360 | Principal Hydrologist | 71 |
| 4178 | Painter | 60 | 1870 | | 68 |
| 2282 | Paramedic | 63 | 1663 | Principal Information Systems Technician | 62 |
| 3598 | Parent Educator | 59 | 3351 | Principal Minerals Auditor | 68 |
| 3695 | Parent Training Coordinator | 59 | | Principal Mining Engineer | 71 |
| 1218 | Park Manager | 59 64 | 3843 | Principal Nutrition Worker | 60 |
| 3271 | Parks Maintenance Worker | 76 | 3840 | Principal Nutritionist | 67 |
| 1526 | Payroll Supervisor | 57 | 3349 | Principal Petroleum Engineer | 71 |
| 1528 | Payroll Technician | 65 | 1960 | Principal Planner | 67 |
| 10 | Peer Counselor (Breastleeding) | 60 | 1990 | Principal Program Analyst | 57 |
| | PEP Project Supervisor | 57 | 1851 | Principal Programmer Analyst | 66 |
| | Petroleum Engineer | (1957) | | Principal Remediation Engineer | 71 |
| | Petroleum Technician | 66 | | Principal Social Service Representative | 62 |
| and the second | Petroleum Technician - Traineo | 63 | | Principal Social Worker | 67 |
| | | 61 | | Principal Stores Clerk | 59 |
| | Physical Therapist | 68 | | Principal Substance Abuse Counselor | 65 |
| · · · · · | Physical Wellness Coordinator Planner | 62 | 3338 | Principal Superfund Geologist | 71 |
| | | 63 | | Principal Tax Auditor | 68 |
| | Planner (Health) | 66 | | Principal Tribal Court Advocate | 68 |
| | Planner/Estimator | 65 | | Principal Victim Witness Advocate | 66 |
| | Planning Alde | 55 | | Production Coordinator | 65 |
| 11000 | Plumber | 60 | and the second sec | Program Analyst | 64 |
| | Police Captain | 70 | | Program Evaluation Manager | 68 |
| | Police Commander | 71 | | Program Manager I | 67 |
| | Police Dispatcher | 57 | | Program Manager II | 68 |
| | Police Idenlification Technician | 57 | | Program Manager III | 69 |
| 1000 | Police Lleutenant | 68 | 22 | Program Supervisor I | 64 |
| | Police Officer | 65 | | Program Supervisor II | 65 |
| | Police Property Clerk | 56 | 1248 | Program Supervisor III | 66 |
| 2252 | Police Records Clerk | 57 | 1853 | Programmer Analyst | 64 |

NAVAJO NATION LISTING OF CLASIFICATION TITLES, CLASS CODES AND ASSIGNED PAY GRADES

| 1850 Programmer Analyst Supervisor 1252 Programs and Projects Specialist 3503 Project Manager 4017 Property Clerk 4015 Property Supervisor 1965 Proposal Writer 2158 Prosecutor 0305 Public Defender Director 2041 Public Information Officer 2259 Public Safety Answering Point Supervi 2257 Public Safety Telecommunications Option 0503 Public Works Employee 4030 Radio Technician | Grade 68 53 64 56 61 65 65 74 53 | Code 3184 3410 3617 3615 3613 2145 1653 | | Grade 61 64 58 66 |
|--|---|--|--|-------------------------------|
| 1252 Programs and Projects Specialist 3503 Project Manager 4017 Property Clerk 4015 Property Supervisor 1965 Proposal Writer 2158 Prosecutor 0305 Public Defender Director 2041 Public Information Officer 2259 Public Safety Answering Point Supervi 2257 Public Safety Telecommunications Option 0503 Public Works Employee | 53 64 56 61 65 65 74 | 3410 3617 3615 3613 2145 1653 | Senior Appraiser Senior Archaeological Technician Senior Archaeologist Senior Archaeologist (Contract Representative) | 64 58 66 |
| 3503 Project Manager 4017 Property Clerk 4015 Property Supervisor 1965 Proposal Writer 2158 Prosecutor 0305 Public Defender Director 2041 Public Information Officer 2259 Public Safety Answering Point Supervi 2257 Public Safety Telecommunications Option 0503 Public Works Employee | 64 56 61 65 65 74 | 3617 3615 3613 2145 1653 | Senior Archaeological Technician Senior Archaeologist Senior Archaeologist (Contract Representative) | 58 66 |
| 4015 Property Supervisor 1965 Proposal Writer 2158 Prosecutor 0305 Public Defender Director 2041 Public Information Officer 2259 Public Safety Answering Point Supervi 2257 Public Safety Telecommunications Option 0503 Public Works Employee | 56 61 65 65 74 | 3615 3613 2145 1653 | Senior Archaeologist Senior Archaeologist (Contract Representative) | 66 |
| 1965 Proposal Writer 2158 Prosecutor 0305 Public Defender Director 2041 Public Information Officer 2259 Public Safety Answering Point Supervi 2257 Public Safety Telecommunications Option 0503 Public Works Employee | 61 65 65 74 | 3613 2145 1653 | Senior Archaeologist (Contract Representative) | 54 |
| 2158 Prosecutor 0305 Public Defender Director 2041 Public Information Officer 2259 Public Safety Answering Point Supervi 2257 Public Safety Telecommunications Option 0503 Public Works Employee | 65 65 74 | 2145 1653 | | |
| 0305 Public Defender Director 2041 Public Information Officer 2259 Public Safety Answering Point Supervi 2257 Public Safety Telecommunications Option 0503 Public Works Employee | 65 74 | 1653 | oction Faconticy | 66 |
| 2041 Public Information Officer 2259 Public Safety Answering Point Supervi 2257 Public Safety Telecommunications Op 0503 Public Works Employee | 74 | | Senior Auditor | 70 |
| 2259 Public Safety Answering Point Supervi 2257 Public Safety Telecommunications Op 0503 Public Works Employee | 63 | 4043 | Senior Auto Parts Technician | 67 59 |
| 2257 Public Safety Telecommunications Op 0503 Public Works Employee | | 4045 | Senior Automotive Technician | en antice a |
| 0503 Public Works Employee | sor 65 | 1682 | A March 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (| 62. 65 |
| | erator 59 | 4081 | Senior Building Maintenance Worker | 60 |
| 4030 Radio Technician | | 4172 | Senior Carpenter | 200200 1002200-1 |
| | 60 | 3762 | Senior Caseworker | 62 |
| 1219 Ranch General Manager | 69 | 3824 | Senior Center Supervisor | 60 |
| 3179 Ranch Hand | 61 | 3630 | Senior Child Development Worker | 61 |
| 3174 Range Conservationist | 64 | 3310 | Senior Civil Engineer | 60 |
| 3172 Ranger | 59 | 3784 | Senior Community Health Worker | 69 |
| 3175 Ranger Dispatcher | 56 | 1891 | Senior Computer Operator | 62 |
| 3170 Ranger Lieutenant | 66 66 | 2017 | Senior Contract Analyst | 59 |
| 3173 Ranger Recruit | 56 | 3500 | Senior Construction Supervisor | 65 |
| 3171 Ranger Sergeant | 64 | | and a second sec | 63 |
| 3037 Reclamation Specialist | 66 | 3801 | Senior Counselor | 65 |
| 1306 Records Clerk | 55 | 2208 | Senior Criminal Investigator | 68 |
| 3682 Recreation Aide | | 4084 | Senior Custodian | 58 |
| 3681 Recreation Coordinator | 55 | 3402 | Senior Economic Development Specialist | 66 |
| 3680 Recreation Specialist | 61 | 3671 | Senior Education Specialist | 66 |
| 3510 Registered Architect | 62 | 4174 | Senior Electrician | 62 |
| 3328 Registered Land Surveyor | 69 | 3324 | Senior Engineering Technician | 60 |
| 3780 Registered Nurse | 67 | | Senior Environmental Engineer | 68 |
| 3321 Registered Surveyor | 69 | 2187 | Senior Environmental Law Enforcement Officer | 65 |
| 3744 Rehabilitation Services Technician | 67 | | Sénior Environmental Specialist | 66 |
| 3734 Reimbursement Specialist | 60 | | Senior Environmental Technician | 58 |
| 3041 Remedial Project Manager | 61 | | Senior Epidemiologist | 69 |
| 2006 Research Assistant | 66 | and the set | Senior Equipment Mechanic | 62 |
| 3766 Residential Caseworker | 56 | 5 ² 3. | Senior Extension Agent | 61 |
| 3774 Residential Guidance Technician | 60 | | Senior Facilities Maint Tech | 63 |
| .3775 Residential Supervisor | 57 | | Senlor Financial Ald Counselor | 65 |
| 1415 Retirement Officer | 60 | CARDEN TOTAL | Senior Firefighter | 61 |
| 1404 Retirement Plan Administrator | 60 | - 12 - 12 - | Senior Forest Technician | 58 |
| 1672 Revenue Data Specialist | 67 | | Senior Forester | 66 |
| 3418 Right-Of-Way Agent | 62 | | Senior Gaming Surveillance Observer | 64 |
| 1863 Rural Addressing/GIS Coordinator | 60 | | Senior Geologist | 68 |
| 1864 Rural Addressing/GIS Technician | . 65 | 2 | Senior Health Educator | 65 |
| 4025 Safety Officer | 62 | | Senior Heavy Equipment Operator | 62 |
| 4027 Safety Technician | 67 | | Senfor Homesite Agent | 62 |
| 1368 Sales Clerk | 59 | | Senior Housing Specialist | 65 |
| 3039 Sanitarian | 56 | | Senior Human Resources Analyst | 66 |
| 2340 Security Guard | 66 | | Senior Human Resources Technician | 62 |
| 3767 Self Reliance Site Manager | 56 | | Senior Hydrologist | 67 |
| 1518 Senior Accountant | 67 65 | | Senior Information Systems Technician | 61 |
| Control Contro | 66 | 2235 | Senior Investigator | 65 |

| Class Code | Position Classification Title | Salary Grado | Class Code | Position Classification Title | Salary Grade |
|--------------------------|--|-----------------|-----------------|-------------------------------------|-----------------|
| 1290 | Senior Legal Secretary | 61 | 2002 | Statistical Research Analyst | 65 |
| 4075 | Senior Maintenance Mechanic | 60 | 2003 | Stallslical Technician | 57 |
| 1981 | Senior Management Analyst | 66 | 2004 | Statisticiar/Demographer | |
| 3001 | Senior Mineral Assessment Specialist | 65 | 4007 | Stores Clerk | 58 55 |
| 1652 | Senior Minerals Auditor | 67 | 3732 | Substance Abuse Counselor | 56 |
| 3343 | Senior Mining Engineer | 68 | 3733 | Substance Abuse Health Educator | 50 |
| 1847 | Senior Network Specialist | 65 | 0403 | Superintendent of Schools | 73 |
| 3844 | Senior Nutrition Worker | 59 | 3611 | Supervisory Archaeologist | 68 |
| 3841 | Senior Nutritionist | 65 | 3320 | Supervisory Land Surveyor | 66 |
| 1365 | Senior Office Specialist | 60 | 1841 | Systems and Programming Manager | 69 |
| 4177 | Senior Painter | 62 | 2148 | Tax Attomey | 68 |
| 3270 | Senior Parks Maintenance Worker | 59 | 1657 | Tax Auditor | 65 |
| 1527 | Senior Payroll Technician | 61 | 1671 | Tax Compliance Officer | 63 |
| 3346 | Senior Pelroleum Engineer | 69 | 3178 | Telecommunications Supervisor | |
| 3008 | Senior Petroleum Technician | 65 | 0500 | Temporary Employee | 63 |
| 1961 | Senior Planner | 65 | 4170 | Trades Helper | a daawaa ya |
| 4179 | Senior Plumber | 62 | 3811 | Traditional Counselor | |
| 2183 | Senior Police Officer | 65 | 3810 | Traditional Practitioner | 60 |
| 1991 | Senior Program Analyst | 65 | 000000000000000 | | 62 |
| 1852 | nai vitana viratavi pie navi | | 0505 | Trainee | 330944 |
| 1251 | | 65 | 1444 | Training & Development Supervisor | 66 |
| 4016 | Senior Programs and Projects Specialist | 67 | 1443 | Training Instructor | 64 |
| 2157 | Senior Property Clerk Senior Prosecutor | 59 | 1441 | Training Manager | 67 |
| 2040 | Senior Public Information Officer | 67 | 4032 | Trànsit Dispatcher | 59 |
| 3036 | Senior Reclamation Specialist | 64 | 1250 | Transit Manager | 70 |
| 30342 | | 68 | 1966 | Transit Planner | 64 |
| 3419 | Senior Remedial Project Manager Senior Right-Of-Way Agent | 68 | 3743 | Treatment Coordinator | 64 |
| 4026 | A CARACTER IN THE CARACTER CONTRACT | 62 | 2162 | Tribal Court Advocate , | 64 |
| 3707 | Senior Salety Technician | 62 | 3797 | Tuberculosis Control Technician | 59 |
| | Senior Social Service Representative | 60 | | User Services Manager | 68 |
| 3704 | Senior Social Worker | 65 | | Vehicle Service Worker | 56 |
| 2001 | Senior Statistical Research Analyst | 66 | 3829 | Veterans Claims Examiner | 64 |
| 4006 | Senior Stores Clerk | 57 | | Veterans Service Officer | 61 |
| 3731 | Senior Substance Abuse Counselor | 60 | 3073 | Veterinarian | 69 |
| | Senior Superfund Hydrogeologist | 68 | | Velerinary Aide | 55 |
| (inclusion of the second | Senior Tax Attorney | 70 | 3710 | Victim and Witness Advocate | 62 |
| | Senior Tax Auditor | 67 | 1229 | Vital Statistics Manager | 65 |
| 1670 | Senior Tax Compliance Officer | 65 | 2005 | Vital Statistics Technician | 58 |
| 2161 | Senior Tribal Court Advocate | 66 | 3692 | Vocational Rehabilitation Counselor | 64 |
| 3709 | Senior Victim and Witness Advocate | 64 | 3826 | Volunteer Services Coordinator | 60 |
| 3691 | Senior Vocational Rehabilitation Counselor | 65 | 4078 | Votor Machine Technician | 58 |
| No.1. 180.05 | Senlor Warehouse Worker | 58 | 3835 | Votor Registration Specialist | 62 |
| | Senior Zookeeper | 61 | 4001 | Warehouse Supervisor | 61 |
| | Slot Compliance Assistant | 64 | 4003 | Warehouse Worker | 56 |
| | Slot Compliance Manager | 68 | 3025 | Water Code Compliance Officer | 64 |
| | Social Hyglene Technician | 59 | 3021 | Water Development Technician | 62 |
| | Social Service Representative | 58 | 1849 | Web Developer | 66 |
| | Social Worker | 63 | 3007 | Weights and Measures Inspector | 60 |
| | Speech Language Pathologist | 69 | 4181 | Welder | 60 |
| | Staff Assistant | 64 | 3180 | Wildlife Biologist | 65 |
| 1442 | Staff Training Coordinator | 54 | 3181 | Wildlife Conservation Officer | 65 |
| | | | | | |

NAVAJO NATION SALARY SCHEDULE

Navajo Nation REGULAR

| PAY | Minimum | | | HOURLY RATES BY PAY GRADE AND STEP | | | | | 263) | | 3-344 | Maximum |
|-------|-------------|-------|-------|------------------------------------|---------|-------|-------|-------|-------|-------|-------|---------|
| GRADE | A | В | C | D | Ε | F | G | Н | l i | J | К | L |
| 51 | 7.22 | 7.43 | 7.66 | 7.88 | 8.13 | 8.35 | 8.60 | 8.87 | 9.15 | 9.40 | 9.68 | 10.0 |
| . 52 | 7.86 | 8.12 | 8.34 | 8.59 | 8.84 | 9.14 | 9.39 | 9.67 | 9.99 | 10.28 | 10.57 | 10.9 |
| 53 | 8.58 | 8.83 | 9.11 | 9.36 | 9.64 | 9.95 | 10.26 | 10.54 | 10.88 | 11.20 | 11.53 | 11.9 |
| 54 | 9.34 | 9.62 | 9,92 | 10.20 | - 10.51 | 10.85 | 11.18 | 11.48 | 11,83 | 12.18 | 12.57 | 12.9 |
| 55 | 10.18 | 10.49 | 10.82 | 11.12 | 11.45 | 11.80 | 12.14 | 12.52 | 12.90 | 13.30 | 13.69 | 14,1 |
| 56 | . 11.09 . | 11.42 | 11.77 | 12.11 | 12,47 | 12.85 | 13.27 | 13.66 | 14.05 | 14.48 | 14.91 | 15.3 |
| 57 | 12.09 | 12.45 | 12.83 | 13.21 | 13.63 | 14.02 | 14.44 | 14.88 | 15,31 | 15.80 | 16.25 | 16.7 |
| 58 | 13.18 | 13,59 | 13.99 | 14.39 [.] | 14.83 | 15.26 | 15.73 | 16.22 | 16.72 | 17.22 | 17.73 | 18.2 |
| 59 | 14.37 | 14.81 | 15.24 | 15.69 | 16.18 | 16.69 | 17.18 | 17.71 | 18.24 | 18.59 | 18.98 | 19.5 |
| 60 | 15.63 | 16.10 | 16.57 | 17.07. | 17.61 | 18.11 | 18.49 | 18.86 | 19.44 | 20.00 | 20.60 | 21.2 |
| 61 | 17.03 | 17.56 | 18.08 | 18.63 | 18.83 | 19.37 | 19.96 | 20.56 | 21.17 | 21.81 | 22.48 | 23.1 |
| . 62 | 18.60 | 18.78 | 19.34 | 19.93. | 20.52 | 21.13 | 21.76 | 22.40 | 23,09 | 23.77 | 24.38 | 25,1 |
| 63 | 19.87 | 20.44 | 21.06 | 21.70 | 22.34 | 23.02 | 23.71 | 24.33 | 25.02 | 25.78 | 26.54 | 27,3 |
| 64 | 21.66 | 22.26 | 22.94 | 23.67 | 24.39 | 24.97 | 25.74 | 26.49 | 27.28 | 28.12 | 28.97 | 29.8 |
| 65 | 23.62 | 24.32 | 24.91 | 25.67 | 26.44 | 27.21 | 28.05 | 28.88 | 29.74 | 30.65 | 31.54 | 32.4 |
| 66 | 25.59 | 26.37 | 27.16 | 28.00 | 28.80 | 29.68 | 30.58 | 31.47 | 32.43 | 33.39 | 34.40 | 35.4 |
| 67 | 27.91 | 28.72 | 29.58 | 30.49 | 31.39 | 32.36 | 33.33 | 34.33 | 35.35 | 36.38 | 37.48 | 38.6 |
| 68 | 30.41 | 31.32 | 32.28 | 33.24 | 34.27 | 35.26 | 36.33 | 37.42 | 38.55 | 39.70 | 40.90 | 42.1 |
| 69 | 33.15 | 34.14 | 35.16 | 36.23 | 37.34 | 38.42 | 39,55 | 40,78 | 42.00 | 43.24 | 44.56 | 45.9 |
| 70 | . 36.14 | 37.20 | 38,33 | 39.48 | 40.69 | 41.88 | 43.16 | 44.47 | 45.81 | 47.14 | 48.33 | 49.7 |
| 71 | 39.40 | 40.56 | 41.78 | 43.04 | 44.33 | 45.65 | 47.03 | 48.44 | 49.67 | 51.15 | 52.67 | 54.2 |
| 72 | 42.93 | 44.21 | 45.54 | 46.91 | 48,33 | 49.54 | 51.02 | 52.54 | 54.13 | 55.73 | 57.40 | 59.1 |
| 73 | 46.78 | 48.21 | 49.39 | 50.90 | 52.44 | 54.00 | 55.61 | 57,28 | 59.00 | 60.75 | 62.61 | 64,4 |
| 74 | 50.77 | 52.30 | 53,85 | 55,49 | 57.15 | 58,84 | 60.63 | 62,43 | 64.33 | 66.25 | 68.25 | 70.3 |
| 75 | 55.33 | 56.98 | 58.69 | 60.47 | 62.28 | 64.16 | 66.07 | 68.05 | 70.10 | 72.20 | 74.36 | 76.5 |
| 76 | 60.31 | 62.15 | 63.97 | 65.92 | 67.87 | 69.92 | 72.03 | 74.20 | 76.41 | 78.73 | 81.06 | 83.4 |
| 77 | 65.74 | 67.74 | 69.75 | 71,85 | 74.00 | 76.23 | 78.51 | 80.87 | 83.31 | 85.79 | 81.08 | 91.0 |

×

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Effective: October 1, 2021

NAVAJO NATION SALARY SCHEDULE

| PAY | Minimum . | | | HOURLY RATES BY PAY GRADE AND STEP | | | | | | - 5 V268 | - 11/2 A - 1 | Maximum |
|--------|-----------|-------|-------|------------------------------------|-------|-------|-------|-------|-------|----------|--------------|---------|
| GRADE | A | В | C | D | Ε | F | G | Н | ł | | К | L |
| 51 | 7.22 | 7.43 | 7.66 | 7.88 | 8.13 | 8.35 | 8.60 | 8.87 | 9.15 | 9.40 | 9.68 | 10.01 |
| 52 | 7.86 | 8:12 | 8,34 | 8.59 | .8.84 | 9.14 | 9,39 | 9,67 | 9.99 | 10,28 | 10.57 | 10.91 |
| 53 | 8.58 | 8.83 | 9.11 | 9.36 | 9.64 | 9.95 | 10.26 | 10.54 | 10.88 | 11.20 | 11.53 | 11.90 |
| 54 | 9.34 | 9.62 | 9.92 | 10.20 | 10.51 | 10.85 | 11.18 | 11.48 | 11.83 | 12.18 | 12.57 | 12.94 |
| 55 | 10.18 | 10.49 | 10.82 | 11.12 | 11.45 | 11.80 | 12.14 | 12.52 | 12.90 | 13.30 | 13.69 | 14.10 |
| 56 · | 11.09 | 11.42 | 11,77 | 12.11 | 12.47 | 12.85 | 13.27 | 13.66 | 14.05 | 14.48 | 14.91 | 15.35 |
| 57 | 12.09 | 12.45 | 12.83 | 13.21 | 13.63 | 14.02 | 14.44 | 14.88 | 15.31 | 15.80 | 16.25 | 16.75 |
| _ 58) | 13.18 | 13.59 | 13.99 | 14.39 | 14.83 | 15.26 | 15.73 | 16.22 | 16,72 | 17.22 | 17.73 | 18.26 |
| 59 | 14.37 | 14.81 | 15.24 | 15.69 | 16.18 | 16,69 | 17.18 | 17.71 | 18.24 | 18,59 | 18.98 | 19.53 |
| 60 | 15.63 | 16.10 | 16.57 | 17.07 | 17.61 | 18.11 | 18.49 | 18,86 | 19.44 | 20.00 | 20.60 | 21.22 |
| 61 | 17.03 | 17.56 | 18.08 | 18.63 | 18.83 | 19.37 | 19.96 | 20.56 | 21.17 | 21.81 | 22,48 | 23.18 |
| 62 | 18,60 | 18.78 | 19.34 | 19.93 | 20.52 | 21.13 | 21.76 | 22.40 | 23.09 | 23.77 | 24.38 | 25.10 |
| 63 | 19.87 | 20.44 | 21.06 | 21.70 | 22.34 | 23.02 | 23.71 | 24,33 | 25.02 | 25.78 | 26.54 | 27.36 |
| 64 | 21,66 | 22.26 | 22.94 | 23,67 | 24.39 | 24.97 | 25.74 | 26.49 | 27.28 | 28.12 | 28.97 | 29.84 |
| 65 | 23.62 | 24.32 | 24.91 | 25.67 | 26.44 | 27.21 | 28.05 | 28.88 | 29.74 | 30.65 | 31.54 | 32.49 |
| 66 | 25.59 | 26.37 | 27.16 | 28.00 | 28.80 | 29.68 | 30.58 | 31.47 | 32.43 | 33.39 | 34.40 | 35.44 |
| 67 | 27.91 | 28.72 | 29.58 | 30.49 | 31.39 | 32.36 | 33.33 | 34.33 | 35.35 | 36.38 | 37.48 | 38,61 |
| 68 | 30.41 | 31.32 | 32.28 | 33.24 | 34.27 | 35.26 | 36.33 | 37.42 | 38.55 | 39.70 | 40.90 | 42.13 |
| 69 | 33.15 | 34.14 | 35.16 | 36.23 | 37.34 | 38.42 | 39.55 | 40,78 | 42.00 | 43.24 | 44.56 | 45.90 |
| 70* | 36.14 | 37.20 | 38.33 | 39.48 | 40.69 | 41.88 | 43.16 | 44.47 | 45.81 | 47.14 | 48.33 | 49.78 |
| 71 | 39.40 | 40.56 | 41.78 | 43.04 | 44.33 | 45.65 | 47.03 | 48.44 | 49,67 | 51.15 | 52,67 | 54.25 |
| 72, | 42.93 | 44.21 | 45.54 | 46.91 | 48.33 | 49.54 | 51.02 | 52.54 | 54.13 | 55.73 | 57.40 | 59.14 |
| 73 | 46,78 | 48.21 | 49.39 | 50.90 | 52.44 | 54.00 | 55.61 | 57.28 | 59.00 | 60.75 | 62.61 | 64.46 |
| 74 | 50.77 | 52.30 | 53.85 | 55.49 | 57.15 | 58.84 | 60.63 | 62.43 | 64.33 | 66.25 | 68.25 | 70.31 |
| 75 | 55.33 | 56.98 | 58.69 | 60.47 | 62.28 | 64.16 | 66.07 | 68.05 | 70.10 | 72,20 | 74.36 | 76.59 |
| 76 | 60.31 | 62.15 | 63.97 | 65.92 | 67.87 | 69.92 | 72.03 | 74.20 | 76.41 | 78.73 | 81.06 | 83,49 |
| 77 | 65,74 | 67.74 | 69.75 | 71.85 | 74.00 | 76.23 | 78.51 | 80.87 | 83.31 | 85.79 | 88.37 | 91.00 |

PAGE TWO: RESOLUTION – ARPA WHIPPOORWILL CHAPTER

We, hereby certify that the foregoing resolution was duly considered at a duly called Whippoorwill Chapter in Whippoorwill, (Arizona), Navajo Nation, at which a quorum was present and that same was passed by a vote of $\underline{04}$ in favor, $\underline{00}$ opposed, and $\underline{02}$ abstained on this $\underline{04}$ day of November, 2022.

MOTIONED BY: Raymond Joe

SECONDED BY: Johnny Naize

Aaron Yazzie, Chapter President

Gerald Ahasteen, Chapter President

Phillip Chapter Secretary/Treasurer om, Jr.,